



**CITY OF WALESKA
COUNCIL MEETING MINUTES
September 30, 2024**

Present: Mary Helen Lamb, Mayor
Eddie Blackwell, Councilmember
Peter Brown, Councilmember
Michael Greene, Councilmember
Robyn Smith, City Clerk/Manager
Lamar Rogers, Turnipseed Engineers
John Meier, City Attorney

Absent: Kristi Bosch, Councilmember
Logan Patrick, Councilmember
Chris Lumpkin, Water Maintenance
Dennis Cochran, Pro Tem

- Item 1: Call to Order**
Mayor Mary Helen Lamb called the meeting to order with a quorum present.
- Item 2: Pledge of Allegiance/Innovation**
Mayor Lamb led the Pledge to the Flag
- Item 3: Consideration to Approve Regular Council Meeting Minutes September 16, 2024**
Mayor Mary Helen Lamb asked for a motion to approve the Regular council minutes for September 19, 2024. A motion was made by Councilmember Brown, seconded by Councilmember Greene, and approved by all members present.
- Item 4: Consideration to Approve Public Hearing Meeting Minutes September 16, 2024**
Mayor Mary Helen Lamb asked for a motion to approve the Public Hearing Meeting minutes for September 16, 2024. A motion was made by Councilmember Greene, seconded by Councilmember Brown, and approved by all members present.
- Item 5: Approve Alcohol License for Butter and Milk**

Mayor Mary Helen Lamb asked for a motion to approve Alcohol License for Butter and Milk. A motion was made by Councilmember Greene to table this until next meeting for lease and update on section 18, seconded by Councilmember Brown, and approved by all members present.

Item 6: Approve Kim Kirsch to sign checks for the City of Waleska

- Mayor Mary Helen Lamb asked for a motion to approve Kim Kirsch to sign checks for the City of Waleska, a motion was made by Councilmember Greene, seconded by Councilmember Blackwell, and approved by all members present.

Item 7: Five Minute Public Hearing

- None

Item 8: Water System Report

- Lamar Rogers reported that RM Moore had contacted him about his request on items that needed to be taken. There are 6 items that need to be done, and they ignored others.
- Lamar Rogers reported that the city will be getting GEFA money for the lead and copper project, he just doesn't know yet how much or when.

Item 9: City Manager Report

- City Manager reported that a complaint was filed by a resident that 6497 Reinhart College Pkwy had a tiny house on back of property.
- City Manager reported that 6351 Reinhart College Pkwy will be getting container for 6 months to clean out his house and will be set in his front yard.

Item 10: City Attorney's Report

- Update about the annexation – John Meier reported that the house that TGI sold was 100% annexation, however, that was before TGI sold the property. At this time we are not so sure.
- Bryan Roach has been in contact regarding a lot that has a garage built on the property behind it on property owned by Peachtree Group Properties, LLC. The lot owner is Jesse Blaylock (who is now deceased). Attorney John Meier is going to find a clear deed on this property, because there is question whether he is deceased or not. There was not signature on documents.
- John Meier asked about the paperwork for the Buice property, city manager reported that she spoke with Justin Buice and he thought his wife has turned that in, but she has not. Justin was supposed to talk to her. Council recommended that John Meier send a certified letter to Justin.
- On Cantrell Lane, we need a list of residents that want to connect to the water line before any work will start.
 - They need to sign the water line meter agreement
 - Get an easement from the timber company

- Get permission from Cherokee County to bore under the road to run water line. The line will go across the street and the residents have to connect from their home to that line at the end of the pavement.
- Customers are responsible for their cost of the line and meter.

Item 11: Mayor's Report

- The mayor met with a gentleman about putting in an Aldi at the old bank in Waleska. That property is owned by Reinhardt College.

Item 12: Council Remarks

- None

Item 13: Adjourn Regular Council Meeting

APPROVED THIS 7th DAY OF October, 2024.

Mary Helen Lamb

Mary Helen Lamb, Mayor

Attest:

Kim Kirsch

Kim Kirsch, City Clerk